

**CHAMPIONS MUNICIPAL UTILITY DISTRICT
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned District will hold a public meeting at **5830 Bermuda Dunes, Courtyard Room, Houston, Texas 77069**; and via videoconference. The meeting will be held at **3:00 p.m.** on **Monday, July 14, 2025.**

Google Meet joining info

Video call link: <https://meet.google.com/eup-zicc-qgf>

Or dial: (US) +1 414-909-5208 PIN: 123 845 326#

At this meeting, the Board will consider and authorize appropriate action on the following:

1. **PUBLIC COMMENT (MAXIMUM 3 MINUTES PER PERSON);**
1. **APPROVAL OF MINUTES OF JUNE 9, 2025, REGULAR BOARD MEETING;**
2. **GENERAL MATTERS;**
 - A. Green Medians Report;
 - B. Kleinwood Joint Powers Board ("KJPB") report;
3. **LANDSCAPING COMMITTEE REPORT;**
 - C. Commercial Landscaping Maintenance Agreement;
 - D. Champions Forest Drive Esplanade Irrigation Systems;
 - E. Champions Drive Landscaping and Irrigation;
 - F. Paradise Valley Trail;
 - G. Sound Wall on FM 1960;
4. **BOOKKEEPER'S REPORT, including:**
 - A. Status of account balances and funds transfers;
 - B. Approve payment of invoices and issuance of checks, including Pay Estimates;
5. **TAX COLLECTOR'S REPORT, including:**
 - A. Tax revenues and collections of delinquent accounts;
 - B. Public Hearing to Authorize Termination of Service for Non-Payment of Delinquent Taxes;
6. **OPERATOR'S REPORT, including:**
 - A. Monthly operations;
 - B. Repairs and/or replacement of District facilities;
 - C. Termination of service and/or write off of delinquent accounts;
 - D. Water Quality and Drought Contingency;
 - E. Rate Order Inspections, Violations, and Enforcement;
 - F. Damage to District facilities by third parties;
7. **ENGINEER'S REPORT, including:**
 - A. Design/Construction Projects;
 - (a) Water Well 2 emergency generator, motor control, and sanitary control easements;
 - (b) Reclaimed Water Plant, including improvements for irrigation;
 - (c) Champions South Waterline Replacement;
 - (d) Champions East Waterline Replacement;
 - (e) Water System Replacement Schedule;
 - (f) Sanitary Sewer Replacement;
 - B. Reclaimed Water Report;
 - C. Construction Warranty Inspections;
 - D. Permit/Plant Status;

- E. Miscellaneous Items, including, Capital Improvement Plan and EPA Revised Copper and Lead Rules;
 - F. Utility Commitment Requests;
 - G. Annexation Requests;
 - H. Texas Water Development Board Loan Application;
8. **COMMUNICATIONS REPORT:**
9. **ATTORNEY'S REPORT:**
- A. Reclaimed Water System and Authority Water Credits;
 - B. Correspondence from Homeowners Association;
 - C. Update on NHCRWA project that concern District;
 - D. 3rd Party Damage to District Facilities;
 - E. Correspondence with Champions Golf Club Regarding Credits and Water and Sewer Connections;
 - F. Amendment to the District Rate Order;
10. **EXECUTIVE SESSION, AS NECESSARY;**
- A. Pursuant to Chapter 551 of the Texas Government Code, Subchapter D, of the Open Meetings Act, discuss matters relating to attorney-client privilege, potential litigation, security matters and/or real estate matters, respectively;
 - B. Reconvene in Open Session; and
 - C. Vote on matters considered in Executive Session, if any.



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